



Ref. No.: T2-JHC-EL-26-0005

Date: 24 Feb. 2026

M/s. IRCON International Limited
C-4, District Center
Saket New Delhi- 110017
Email: manish.gupta@ircon.org

Kind Attention: Mr. Manish Gupta, Project Manager, MAHSR T-2 Package

Contract Name: Design, Supply and Construction of Track and Track related Works including Testing and Commissioning on Design-Build Lump sum Price basis for Double Line High Speed Railway between Zaroli Village at Maharashtra-Gujarat Border (MAHSR Km. 156.600) and Vadodara (MAHSR Km. 393.700) in the state of Gujarat and the Union Territory of Dadra and Nagar Haveli for the Project for Construction of Mumbai-Ahmedabad High Speed Rail [Package No. MAHSR-T-2]

Subject: Engineer's response on: Submission of Laboratory Approval request for proposed Independent Laboratory -M/s BMT Laboratories LLP.

Reference:

- 1) Contract Agreement of MAHSR T2, dated 21/01/2022.
- 2) Contractor's letter No. IRCON/3026/MAHSR-T-2/QMS/Surat/2026/7449, dated 10/02/2026

Dear Sir,

The Engineer is in receipt the Contractor's letter referenced at 2) wherein the Contractor has submitted the credentials of M/s **M/s BMT Laboratories LLP** as the proposed Independent Laboratory for availing testing service of Vicker Hardness test of H-beam.

In accordance with Clause 5.3 of Sub-Division 07020, Employer's Requirements (General Specifications), "*Within fifty-six (56) days after for the Commencement Date, in accordance with requirements of Sub-Clause 5.1 [General] and having due regard to the matters described below, the Contractor shall submit to the Engineer for approval details of any Independent Laboratory having NABL accreditation to be used.*" However, since the proposed laboratory holds NABL accreditation and the Engineer hereby issues "**Notice of No Objection (NONO)**" for availing only the testing service



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mentioned above. The Contractor is hereby notified that the Engineer shall be inform the schedule of to witness the test which will be performed by the laboratory.

Sincerely,

Hiroyuki Mizui

Project Director (The Engineer)

JICC (PMC-TRS)

Attachment:

(1) Nil.

Copy for information to:

(1) Advisor/Track/Surat/NHSRCL

(2) GM/Track/Delhi/NHSRCL